1.4.208
a Lesson in the University of The New Covenant
Theodore Cottingham, July 16, 2006 3:38am
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1. Who can see the handwriting on the wall for religion, government, education, of not-me? Who can see the end of all things, not; but those of not-me? Who can see man garden'd, not; but God'd (7)?

2. Thou art a priest in Melchizedek Melchizedeking my order of Melchizedek. I love you and given you me I have/do, will, and in every other way succumb not to the ways/thoughts of man but supercede them all. I am supercedence, supertranscendence and all things are in my hand, not; for I yield choice to all, random not, but fulfilling their choicehood/choices made.

3. **And now before [you] the choice ultimate, be me or forfeit thy creations' status/existence.** I love you.

4. And who will you be/reach now oh Melchizedek'd one who I lovest with all and have given my all? I love you/bow before you, to you, those I reach/show my love to.

5. Do you see/grasp what I have said/what I am saying? Can you read my writing/intent? Can you grasp sincere moments of words that pregnant are with layers/layer'd meanings inherent with/in power and supertranscendence?

6. And what now will you do with your power known/revealed to you? And who now will you do what with and speak what about and creating all things by the word of your power, not; but being it, becoming that which thou speaks. I love you.

7. This is the time/moment that all have waited for, not; for cataclysmic is my time/moment/power through **the most surrendered, the simple meek, those unconcerned with time except for knowing my will/heart**, and time having no hold on whatsoever, freely roaming between, betwixt, and throughout generations backward, forward, and throughout realms of plenty and unplenty? And who can see me in beings looking nothing like them/their thought now? And given the ultimate example, not; yea yes and amen, see, clearly; now, please. Into my/thy bosom see and what now seeth now evaluate in/of only me.

8. Let not your heart be troubled, for what is time/essence of time thought and where are wherefore'd my people/your brethren and whoso is time-essence of me and not-me and what wherefore now realmed-incarcerated, not; but de-realmed to pervade all realms and never incarcerated again, Isaiah 61-ing all who in your presence flee or come to, or where are you going/now going with your knowledge wisdom and power? Christ, anti, or who does all things well/in thy power alone, or mine? And what is surrender and what now effort dost thou exercise? And what is flesh that thou wast mindful of it so long?

9. I am the beginning, the end, the middle, not, wall of separation (1), but I have all things in me/my hand-heart and wherefore now oh son of man/the morning hast the dew of your youth (2)? Yea the rod of Jesse being? The stump (3) matured/blossom'd and swallowing what/how/who (4)?

10. I love you fearless one, fearlessness, incarcerating-de the anti's who will let you/say "this is the moment, I believe. Do I have a choice? Yes and I make/made it." For all things now upon the/their table are and all things known and recorded are seen/played/displayed for all to know/see; and whose name did you say/speak of? And what wherefore now doeth what with thy power given, and in whose authority/completeness? I love you all. I love all. I love the not-me I still wait on/for. I love you all. Opportunity knocks and abstinence is no option. Every one now chooses.

11. The choice is yours/mine. You every single one now person'd choose: Christ-anti: being antichrist you yourself in your selfhood, or me: the creator, almighty, who was and is and never wasn't.

12. You thought you were who, what?!? Whyfore did you think thus, laying down your/my wings? Thought weighed you down? You took what?!?! (5) I love you still.

13. A priest after Melchizedek, my all, if you choose surrender, if you surrender to my love, if you become my heart by simple surrender; surmising not, rationally producing evidence to the contraried contrary, not; but being me ever so gently, rocks nations with the rod/stump of Jesse, rod of Jacob, rod of power, word of my/our mouth/kingdom (2).

14. Righteousness holiness and judgment seen/required, required of who/what? You my friend, judging yourself worthy or not to receive/enter my/our kingdom, that which I prepared for you before the world was, that which was prepared for you, prepared for you by you before the ancient world, before the world was, before time before time, before time and time and half times (6); all now up/complete, done in. I love you all.

15. *Incarcerated thought takes existence of itself no more/longer.* I love you freed men women and children all. Thou art priests to each other/me and who is me/each other but each other/me? And in what realms thou now consist of, choosest me, or not-me. The time/moment is now and incarcerateth the molecule no longer.

16. Who can see freedom beyond freedom and create it/us, in father's heart, my heart, one heart only, being only one? I love you.

17. Incarcerate these words not/never but give them wings, power to create they have/are.

18. Having done all to stand, "Be still" say and believe in thine heart, not; but surrender. All the works/words were done/spoken before the existence of the world thought. I love you all.
Be still and know that I am God.
Be still and know that I am.
I am I Am and I reside in all.
I give you me/my word.

19. Thou art priesting my Melchizedeks and whoso can see me childless, not; never again. I am everlasting eternal, power is my name/essence, meekness my character, and choosest me my competition, or be it; or can any/it exist? I love you all. Amen. Amen. Amen.

20. Royalty calls/seeks royalty. See/be ready. Amen.

Me

4:09am.

Footnotes:

1. Eph 2:14-16 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
2. Psa 110:1-3 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
3. Isaiah 11.
4. Exo 7:12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.
5. Mat 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Mat 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? Mat 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself….
6. Dan 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.
7. John 10:34-35 Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; Psa 82:1 God standeth in the congregation of the mighty; he judgeth among the gods. Psa 82:6 I have said, Ye are gods; and all of you are children of the most High.